



HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200304224-2

IN THE
U.S. PATENT AND TRADEMARK OFFICE

Anticipated Classification of this application:
Class 358 Subclass 47400
Prior application:
Examiner: GRANT II, Jerome
Art Unit: 2624

Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

(X)
I hereby certify that this is being deposited with
the United States Postal Service "Express Mail
Post Office to Addressee" service under 37
C.F.R. 1.10 on July 7, 2003 and is
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P.O. Box 1450, Alexandria, VA 22313-1450
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OR

() I hereby certify that this paper is being transmitted
to the Patent and Trademark Office facsimile
number _____ on _____

Number of pages:
Typed Name: N. Rhys Merrett

Signature: N. Rhys Merrett



REQUEST FOR A CONTINUING APPLICATION UNDER 37 CFR 1.53(b)

Sir:

This is a request for filing a continuing application under 37 CFR 1.53(b) a

(X) continuation application of:

() divisional application of:

Pending Prior Application

Application No. 09/253,209

filed 02/19/1999

Title: Selective Document Scanning Method and Apparatus

Name of applicant(s) John C. BARKER, Montgomery C. McGRAW, Derrill L. STURGEON

Copy of Application

(X) Enclosed is a copy of the prior application, including the drawings.

() Enclosed is a new specification, including new drawings.

Oath or Declaration

(X) Enclosed is a copy of the prior Declaration (37 CFR 1.63(d)).

() Enclosed is a newly executed Declaration (original or copy).

Foreign Priority - 35 USC 119

() Foreign priority under 35 U. S. C. 119 has been claimed in prior Application No.
filed on _____ in _____

() The certified copy has been filed in prior Application No.
filed _____

() A separate paper claiming direct priority to a foreign application is enclosed herewith. A certified copy
of the foreign application will be provided in due course.

Relate Back - 35 US 120

(X) Amend the specification after the title by inserting the following heading:

--Cross Reference To Related Application(s)-;

and add the paragraph:

--This is a (X) continuation () divisional

of copending application number 09/253,209

which is hereby incorporated by reference herein.

filed on 02/19/1999

Inventorship Statement

- () Delete the following named individuals as inventors in this application in accordance with 37 CFR 1.53(b)
as a result of a change in the claimed subject matter:

Appointment of Associate Attorney

- () Recognize as Associate Attorney or Agent
Registration No.
() authorization is hereby granted by signature below of the Attorney or Agent of record
() the Associate Attorney or Agent may not have the authority to appoint other Attorneys or Agents

Communications

- (X) Address all future communications to: Direct telephone calls to:

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Other Amendments

- () Before calculating the filing fee, amend the prior application as follows:

() Cancel the following claims 2-32 of the
prior application before calculating the filing fee. (At least one original independent claim must be
retained for filing purposes).

(X) Enter the enclosed Preliminary Amendment.


Fee Calculation

- (X) The filing fee is calculated below for (X) Utility () Design

1 CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	23 - 20	3	X \$18	\$54
INDEPENDENT CLAIMS	5 - 3	2	X \$64	\$128
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design (330.00); Utility (\$750.00)				\$ 750.000
TOTAL FILING FEE				\$ 750.000
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 932.00

Charge \$932.00 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

By 
N. Rhys Merrett
Attorney/Agent for Applicant(s)
Reg. No. 27250

Date: July 7, 2003

Telephone No.: 972-862-7428